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Bib Data Sheet

**CONFIRMATION NO. 2119** 

| SERIAL NUMBER<br>10/521,956 FILING OR 371(c)<br>DATE<br>02/17/2005<br>RULE                                                               |                         | <b>CLASS</b><br>248                                                                  |               | GROUP ART UNIT<br>3632                   |                         | ATTORNEY<br>DOCKET NO.<br>ROCKCO P66AUS                                                             |                       |  |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------|---------------|------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|--|----------------------------|
| ** CONTINUING This applic ** FOREIGN API                                                                                                 | DATA<br>cation<br>PLICA | d, Oxford, UNITED KIN<br>A ************************************                      | *<br>'02161 0 | 5/20/2004                                |                         |                                                                                                     |                       |  |                            |
| ** SMALL ENTITY **                                                                                                                       |                         |                                                                                      |               |                                          |                         |                                                                                                     |                       |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  wet  Verified and Acknowledged  Yes no  Met after  Allowance  Allowance  Initials |                         |                                                                                      |               | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>12 |                                                                                                     | TOTAL<br>CLAIMS<br>12 |  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>20210                                                                                                                         |                         |                                                                                      |               |                                          |                         |                                                                                                     |                       |  |                            |
| TITLE                                                                                                                                    |                         |                                                                                      |               |                                          |                         |                                                                                                     |                       |  |                            |
| Stand                                                                                                                                    |                         |                                                                                      |               |                                          |                         |                                                                                                     |                       |  |                            |
| FILING FEE<br>RECEIVED<br>515                                                                                                            | FEES<br>No<br>No        | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |               |                                          |                         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |  |                            |